

55 PM 76

**OWNER'S STATEMENT**

ME, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

**OWNER:** MONTE VISTA HOTEL INVESTORS I, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,  
AS TO PARCEL 4 OF PARCEL MAP 51-PM-6.

DATED THIS 27 DAY OF December, 2007.

Mark D. Hall SIGN \_\_\_\_\_  
Mark D. Hall PRINT \_\_\_\_\_  
MANAGER TITLE \_\_\_\_\_  
(PRINT NAME AND TITLE UNDER SIGNATURE) (PRINT NAME AND TITLE UNDER SIGNATURE)

**OWNER:** MONTE VISTA CROSSINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,  
AS TO THE REMAINING REAL PROPERTY.

DATED THIS 27<sup>th</sup> DAY OF December, 2007.

Mark D. Hall SIGN \_\_\_\_\_  
Mark D. Hall PRINT \_\_\_\_\_  
Manager TITLE \_\_\_\_\_  
(PRINT NAME AND TITLE UNDER SIGNATURE) (PRINT NAME AND TITLE UNDER SIGNATURE)

**TRUSTEE:** OLD REPUBLIC TITLE COMPANY,  
A CALIFORNIA CORPORATION

DATED THIS 10<sup>th</sup> DAY OF JANUARY, 2008.

BY: Dave Brachtenbach SIGN \_\_\_\_\_  
DAVE BRACHTENBACH PRINT \_\_\_\_\_  
VICE - PRESIDENT TITLE \_\_\_\_\_  
(PRINT NAME AND TITLE UNDER SIGNATURE) (PRINT NAME AND TITLE UNDER SIGNATURE)

**TRUSTEE:** MACDONALD AUXILIARY CORPORATION

DATED THIS 27<sup>th</sup> DAY OF December, 2007.

Lisa Damman SIGN C.M. Atterbery  
Lisa Damman PRINT C.M. Atterbery  
Vice President TITLE SENIOR VICE PRESIDENT  
(PRINT NAME AND TITLE UNDER SIGNATURE) (PRINT NAME AND TITLE UNDER SIGNATURE)

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA S.S.

ON THIS 27<sup>th</sup> DAY OF December, 2007, BEFORE ME, Antonio Barsotti  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED Lisa Damman & C.M. Atterbery  
(CHECK ONE) ☒ PERSONALLY KNOWN TO ME, OR  
☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL: Antonio Barsotti, Notary Public

DECEMBER 12, 2008 CONTRA COSTA  
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA S.S.

ON THIS 27<sup>th</sup> DAY OF December, 2007, BEFORE ME, P.D. Thompson  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED MARK D. Hall, Manager  
(CHECK ONE) ☒ PERSONALLY KNOWN TO ME, OR  
☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL: P.D. Thompson, Notary Public

November 11, 2011 CONTRA COSTA  
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA S.S.

ON THIS 27<sup>th</sup> DAY OF December, 2007, BEFORE ME, P.D. Thompson  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED MARK D. Hall, Manager  
(CHECK ONE) ☒ PERSONALLY KNOWN TO ME, OR  
☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL: P.D. Thompson, Notary Public

November 11, 2011 CONTRA COSTA  
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF STANISLAUS S.S.

ON THIS 10<sup>th</sup> DAY OF JANUARY, 2008, BEFORE ME, JOANNE LIVESAY  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED DAVE BRACHTENBACH  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE  
STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL: J. Livesay

12/15/08 STANISLAUS  
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED \_\_\_\_\_

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE  
STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL: \_\_\_\_\_

\_\_\_\_\_  
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED \_\_\_\_\_

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE  
STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL: \_\_\_\_\_

\_\_\_\_\_  
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

**RECORDER'S STATEMENT**

FILED THIS 28<sup>th</sup> DAY OF JANUARY, 2008, AT 13:27:58 O'CLOCK P. M.

IN VOLUME 55 OF PARCEL MAPS, AT PAGE 76 AT THE REQUEST OF SCOTT T. DELAMARE

FEE \$ 23.00 PAID INSTRUMENT NO. 2008-0008431

LEE LUNDRIGAN BY: J. Mercado, DEPUTY  
STANISLAUS COUNTY RECORDER PRINT NAME: JENNIFER MERCADO

## No. 07-08 PARCEL MAP

BEING ALL OF PARCELS "3", "4", "7", & "8" AS SHOWN IN  
BOOK 51 OF PARCEL MAPS AT PAGE 6, AND ALL OF PARCELS "E" AND "F" AS  
SHOWN IN BOOK 54 OF PARCEL MAPS AT PAGE 67, STANISLAUS COUNTY RECORDS.  
LYING IN THE SOUTHWEST QUARTER OF SECTION 4, T.5 S., R.10 E., M.D.B. & M.  
CITY OF TURLOCK, COUNTY OF STANISLAUS, STATE OF CALIFORNIA

Dec, 2007

OWNER AND RECORDER  
CERTIFICATE SHEET  
SHEET 1 OF 6 SHEETS  
CITY OF TURLOCK FILE NO. 07-08

55 PM 76



55 PM 76

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED \_\_\_\_\_

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE  
STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL:

EXPIRATION DATE

PRINCIPAL COUNTY OF BUSINESS

**NOTARY STATEMENT**

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, (PRINTED NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED \_\_\_\_\_

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)  
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE  
STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL:

EXPIRATION DATE

PRINCIPAL COUNTY OF BUSINESS

**OMITTED EASEMENT HOLDERS**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS OF RECORD HAVE BEEN OMITTED PURSUANT TO TITLE 7,  
DIVISION 2, CHAPTER 2, ARTICLE 2, SECTION 66436 OF THE SUBDIVISION MAP ACT.

- 1) EASEMENTS GRANTED TO "SAN RAMON SP, INC., A CALIFORNIA CORPORATION " FOR STORM DRAIN  
PURPOSES BY "GRANT OF EASEMENT" RECORDED JANUARY 5, 1999 AS DOC-99-0000744-00,  
AND AMENDED BY "AMENDMENT AND SUBORDINATION OF LENDER TO GRANT OF  
EASEMENT" RECORDED NOVEMBER 24, 1999 AS DOC-9999-0110710-00. THESE EASEMENTS HAVE  
BEEN EXTINGUISHED BY THE MERGER OF THE DOMINANT AND SERVIENT TENEMENTS BY "GRANT DEED"  
RECORDED JUNE 30, 2000 AS DOC-2000-0053440, AND BY "LIMITED LIABILITY COMPANY,  
CERTIFICATE OF MERGER" RECORDED FEBRUARY 11, 2000 AS DOC-2000-0010641-00 ALL OF  
STANISLAUS COUNTY RECORDS.

**BENEFIT ASSESSMENT STATEMENT**

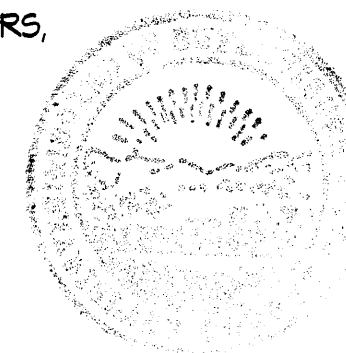
ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO A BENEFIT ASSESSMENT, CONFIRMED BY RESOLUTION No. 2000-175 OF  
THE CITY COUNCIL OF THE CITY OF TURLOCK AT ITS REGULARLY SCHEDULED MEETING ON JULY 25, 2000, AND  
RESOLUTION No. 2001-13 OF THE CITY COUNCIL OF THE CITY OF TURLOCK AT ITS REGULARLY SCHEDULED MEETING ON  
JANUARY 23, 2001. THE BOUNDARIES OF THE BENEFIT ASSESSMENT ARE COINCIDENT WITH THE SUBDIVISION BOUNDARY  
AS DEPICTED HEREON.

**CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE  
BOARD OF SUPERVISORS:

- (CHECK ONE) ☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES  
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING  
THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.  
☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID  
BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 10<sup>th</sup> DAY OF January, 2008.  
CHRISTINE FERRARO TALLMAN, CLERK OF THE BOARD OF SUPERVISORS,  
COUNTY OF STANISLAUS, STATE OF CALIFORNIA.

BY: Dee Schen Pam Villarreal, DEPUTYPRINT NAME: Becky DeLeon Pam Villarreal**TAX COLLECTOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL TAXES,  
OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND  
SHOWN ON THIS MAP.

DATED THIS 10<sup>th</sup> DAY OF January, 2008.  
GORDON B. FORD, STANISLAUS COUNTY TAX COLLECTOR

BY: Dee Schen, DEPUTYPRINT NAME: Becky DeLeon

APN: 087-014-004  
APN: 087-014-005  
APN: 087-014-007  
APN: 087-014-008  
APN: 087-014-009  
APN: 087-014-026

**IRRIGATION TAX CERTIFICATE**

AS TO IRRIGATION TAX

SIGNED: Mike Kavarian, DATED: 1-14-08  
TODD, BROGEM, MIKE KAVARIAN  
DEPUTY COLLECTOR, TURLOCK IRRIGATION DISTRICT

**CITY CLERK'S CERTIFICATE**

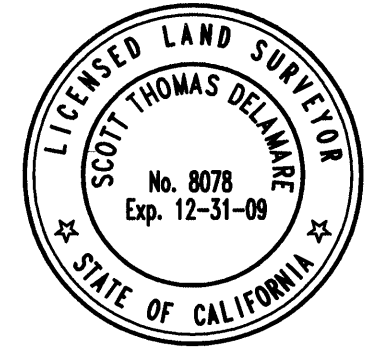
THIS IS TO CERTIFY THAT THE STREETS, AVENUES, ROADS, EASEMENTS, OTHER PUBLIC PLACES, AND DEDICATIONS  
AS SHOWN WITHIN THE EXTERIOR BOUNDARY OF THE LAND BEING DIVIDED ARE HEREBY ACCEPTED BY THE  
CITY OF TURLOCK ON BEHALF OF THE PUBLIC FOR PUBLIC USES. SAID ACCEPTANCE IS MADE UNDER AUTHORITY  
OF TURLOCK CITY COUNCIL RESOLUTION NO. 68-42, ADOPTED APRIL 2, 1968.

DATED THIS 23<sup>rd</sup> DAY OF January, 2008.BY: Rhonda Greenlee  
RHONDA GREENLEE/CMC, CITY CLERK, CITY OF TURLOCK**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNER IN AUGUST, 2007.  
I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE  
MAP, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN  
THOSE POSITIONS ON OR BEFORE AUGUST, 2009, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY  
TO BE RETRACED AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: December 10, 2007

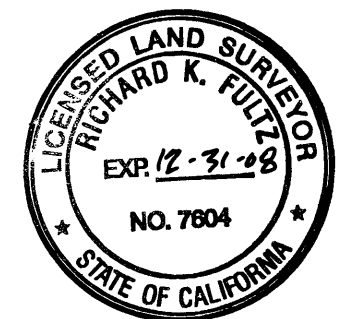
SIGNED: Scott Thomas Delamare  
SCOTT THOMAS DELAMARE L.S. 8078  
(EXPIRES 12-31-09)

**CITY LAND SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE ACCOMPANYING PARCEL MAP AND THAT  
THE MAP IS TECHNICALLY CORRECT.

DATED THIS 23<sup>rd</sup> DAY OF January, 2008.

BY: Rhonda Greenlee  
RICHARD K. FULTZ, L.S. 7604 (EXPIRES 12-31-08)  
CITY LAND SURVEYOR, CITY OF TURLOCK

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE ACCOMPANYING PARCEL MAP, THAT THE SUBDIVISION IS SHOWN  
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS  
THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE MUNICIPAL CODE APPLICABLE AT THE  
TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED THIS 23<sup>rd</sup> DAY OF January, 2008.

BY: Michael E. Pitcock  
MICHAEL E. PITCOCK, R.C.E. 52694 (EXPIRES 12-31-08)  
CITY ENGINEER, CITY OF TURLOCK

**IMPROVEMENT CERTIFICATE**

AS A CONDITION OF APPROVAL OF THIS PARCEL MAP, THE CITY ENGINEER HAS REQUIRED THAT STANDARD  
IMPROVEMENTS NECESSARY FOR FIRE AND SAFETY PURPOSES BE INSTALLED AND ACCEPTED BY THE FIRE DEPARTMENT  
PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT. SAID IMPROVEMENT REQUIREMENTS ARE MORE SPECIFICALLY  
CONTAINED IN THE CONDITIONS OF APPROVAL FOR PARCEL MAP NO. 07-08 ADOPTED ON JULY 12, 2007, AND ANY  
SUBSEQUENT AMENDMENT THERETO.

DATED THIS 23<sup>rd</sup> DAY OF January, 2008.

BY: Michael E. Pitcock  
MICHAEL E. PITCOCK, R.C.E. 52694 (EXPIRES 12-31-08)  
CITY ENGINEER, CITY OF TURLOCK



No. 07-08  
**PARCEL MAP**

BEING ALL OF PARCELS "3", "4", "7", & "8" AS SHOWN IN  
BOOK 51 OF PARCEL MAPS AT PAGE 6, AND ALL OF PARCELS "E" AND "F" AS  
SHOWN IN BOOK 54 OF PARCEL MAPS AT PAGE 67, STANISLAUS COUNTY RECORDS.  
LYING IN THE SOUTHWEST QUARTER OF SECTION 4, T.5 S., R.10 E., M.D.B. & M.  
CITY OF TURLOCK, COUNTY OF STANISLAUS, STATE OF CALIFORNIA  
Dec, 2007

CITY OF TURLOCK FILE NO. 07-08

CERTIFICATE SHEET  
SHEET 2 OF 6 SHEETS

55 PM 76



# No. 07-08 **PARCEL MAP**

BEING ALL OF PARCELS "3", "4", "7", & "8" AS SHOWN IN BOOK 51 OF PARCEL MAPS AT PAGE 6, AND ALL OF PARCELS "E" AND "F" AS SHOWN IN BOOK 54 OF PARCEL MAPS AT PAGE 67, STANISLAUS COUNTY RECORDS, LYING IN THE SOUTHWEST QUARTER OF SECTION 4, T.5 S., R.10 E., M.D.B. & M. CITY OF TURLOCK, COUNTY OF STANISLAUS, STATE OF CALIFORNIA  
SCALE 1" = 100'  
Dec, 2007

**DELAMARE-FULTZ**  
ENGINEERING AND SURVEYING  
3421 TULLY ROAD SUITE J MODESTO, CA. 95350  
TELEPHONE (209) 529-7450

## **MONUMENTS**

ALL MONUMENT SIZES REFERRED TO ARE INSIDE DIAMETER.

- INDICATES MONUMENT FOUND 3/4" IRON PIPE "LS 4895", REF B, UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT FOUND 3/4" IRON PIPE "LS 4895", REF B, DESTROYED DURING CONSTRUCTION. RESET MONUMENT, 3/4" IRON PIPE, 24" LONG, TAGGED "LS 8078", OR NAIL AND BRASS TAG "LS 8078", UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT FOUND NAIL AND BRASS TAG "LS 3870", REF D, UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT SET, 3/4" IRON PIPE, 24" LONG, TAGGED "LS 8078", OR NAIL AND BRASS TAG "LS 8078".

## **REFERENCES**

- M. MEASURED DISTANCE. ALL DISTANCES ARE MEASURED, UNLESS OTHERWISE NOTED.
- \* DISTANCE CALCULATED FROM RECORD DATA AS NOTED.
- A. VOLUME 20 OF SURVEYS, PAGE 56.
- B. VOLUME 51 OF PARCEL MAPS, PAGE 06.
- C. VOLUME 54 OF PARCEL MAPS, PAGE 67.
- D. "HOLIDAY INN EXPRESS ALTA", DATED "4-20-06", FILE # "B 35-49", FOUND IN THE OFFICE OF DELAMARE-FULTZ.
- NOTE: ALL REFERENCES ARE TO STANISLAUS COUNTY RECORDS, UNLESS OTHERWISE NOTED.

## **BASIS OF BEARING**

THE BEARING NORTH 89°53'41" EAST BETWEEN STATION "F6" AND STATION "F8" AS SHOWN ON THE SURVEY FILED IN VOLUME 20 OF SURVEYS, PAGE 56, STANISLAUS COUNTY RECORDS, WAS USED AS THE BASIS FOR ALL BEARINGS SHOWN ON THIS MAP. THIS SURVEY IS BASED ON THE NORTH AMERICAN DATUM OF 1983 AS SHOWN ON BOOK 20 OF SURVEYS, PAGE 56. THE MEAN OF THE COMBINATION FACTORS OF STATION "F6" AND STATION "F8" (0.999932340) WAS USED TO CONVERT FROM GROUND TO GRID DISTANCE.

## **GENERAL NOTES**

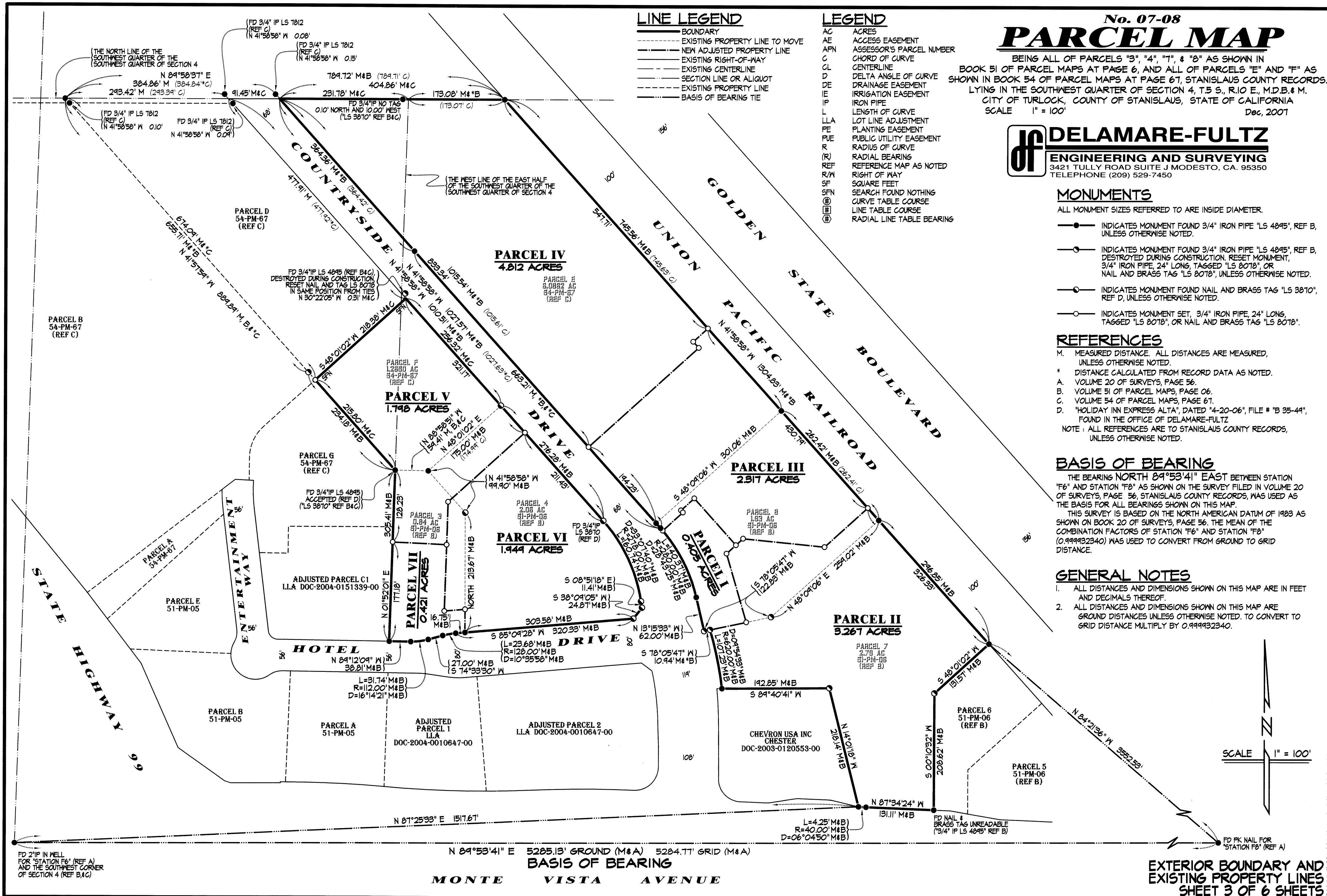
- ALL DISTANCES AND DIMENSIONS SHOWN ON THIS MAP ARE IN FEET AND DECIMALS THEREOF.
- ALL DISTANCES AND DIMENSIONS SHOWN ON THIS MAP ARE GROUND DISTANCES UNLESS OTHERWISE NOTED. TO CONVERT TO GRID DISTANCE MULTIPLY BY 0.999932340.

## **LINE LEGEND**

- BOUNDARY
- EXISTING PROPERTY LINE TO MOVE
- NEW ADJUSTED PROPERTY LINE
- EXISTING RIGHT-OF-WAY
- EXISTING CENTERLINE
- SECTION LINE OR ALIQUOT
- EXISTING PROPERTY LINE
- BASIS OF BEARING TIE

## **LEGEND**

- AC ACRES
- AE ACCESS EASEMENT
- APN ASSESSOR'S PARCEL NUMBER
- C CHORD OF CURVE
- CL CENTERLINE
- D DELTA ANGLE OF CURVE
- DE DRAINAGE EASEMENT
- IE IRRIGATION EASEMENT
- IP IRON PIPE
- L LENGTH OF CURVE
- LLA LOT LINE ADJUSTMENT
- PE PLANTING EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- R RADIUS OF CURVE
- (R) RADIAL BEARING
- REF REFERENCE MAP AS NOTED
- R/W RIGHT OF WAY
- SF SQUARE FEET
- SFN SEARCH FOUND NOTHING
- CT CURVE TABLE COURSE
- LT LINE TABLE COURSE
- RLT RADIAL LINE TABLE BEARING





**EXISTING EASEMENTS  
SHEET 4 OF 6 SHEETS**



55 PM 76

### GENERAL NOTES

1. ALL DISTANCES AND DIMENSIONS SHOWN ON THIS MAP ARE IN FEET AND DECIMALS THEREOF.
2. ALL DISTANCES AND DIMENSIONS SHOWN ON THIS MAP ARE GROUND DISTANCES UNLESS OTHERWISE NOTED. TO CONVERT TO GRID DISTANCE MULTIPLY BY 0.999932340.

### LEGEND

AC	ACRES
AE	ACCESS EASEMENT
APN	ASSESSOR'S PARCEL NUMBER
C	CHORD OF CURVE
CL	CENTERLINE
D	DELTA ANGLE OF CURVE
DE	DRAINAGE EASEMENT
IE	IRRIGATION EASEMENT
IP	IRON PIPE
L	LENGTH OF CURVE
LLA	LOT LINE ADJUSTMENT
PE	PLANTING EASEMENT
PUE	PUBLIC UTILITY EASEMENT
R	RADIUS OF CURVE
(R)	RADIAL BEARING
REF	REFERENCE MAP AS NOTED
R/M	RIGHT OF WAY
SF	SQUARE FEET
SFN	SEARCH FOUND NOTHING
⊙	CURVE TABLE COURSE
⊙	LINE TABLE COURSE
⊙	RADIAL LINE TABLE BEARING

No. 07-08

## PARCEL MAP

BEING ALL OF PARCELS "3", "4", "7", & "8" AS SHOWN IN BOOK 51 OF PARCEL MAPS AT PAGE 6, AND ALL OF PARCELS "E" AND "F" AS SHOWN IN BOOK 54 OF PARCEL MAPS AT PAGE 67, STANISLAUS COUNTY RECORDS, LYING IN THE SOUTHWEST QUARTER OF SECTION 4, T.5 S., R.10 E., M.D.B. & M. CITY OF TURLOCK, COUNTY OF STANISLAUS, STATE OF CALIFORNIA  
SCALE 1" = 40'  
Dec, 2007



**DELAMARE-FULTZ**

ENGINEERING AND SURVEYING  
3421 TULLY ROAD SUITE J, MODESTO, CA. 95350  
TELEPHONE (209) 529-7450

### MONUMENTS

ALL MONUMENT SIZES REFERRED TO ARE INSIDE DIAMETER.

- INDICATES MONUMENT FOUND 3/4" IRON PIPE "LS 4845", REF B, UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT FOUND 3/4" IRON PIPE "LS 4845", REF B, DESTROYED DURING CONSTRUCTION. RESET MONUMENT, 3/4" IRON PIPE, 24" LONG, TAGGED "LS 8078", OR NAIL AND BRASS TAG "LS 8078", UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT FOUND NAIL AND BRASS TAG "LS 3870", REF D, UNLESS OTHERWISE NOTED.
- INDICATES MONUMENT SET, 3/4" IRON PIPE, 24" LONG, TAGGED "LS 8078", OR NAIL AND BRASS TAG "LS 8078".

### COUNTRYSIDE DRIVE

### PARCEL VI 1.949 ACRES

### PARCEL V 1.798 ACRES

### PARCEL VII 0.421 ACRES

### PARCEL G 54-PM-67 (REF C)

### PARCEL D 54-PM-67 (REF C)

### PARCEL B 54-PM-67 (REF C)

### LINE LEGEND

- BOUNDARY
- NEW ADJUSTED PROPERTY LINE
- EXISTING RIGHT-OF-WAY
- EXISTING CENTERLINE
- SECTION LINE OR ALIQUOT
- EXISTING PROPERTY LINE
- BASIS OF BEARING TIE
- EXISTING EASEMENT
- PROPOSED EASEMENT

### REFERENCES

- M. MEASURED DISTANCE. ALL DISTANCES ARE MEASURED, UNLESS OTHERWISE NOTED.
- \* DISTANCE CALCULATED FROM RECORD DATA AS NOTED.
- A. VOLUME 20 OF SURVEYS, PAGE 56.
- B. VOLUME 51 OF PARCEL MAPS, PAGE 06.
- C. VOLUME 54 OF PARCEL MAPS, PAGE 67.
- D. "HOLIDAY INN EXPRESS ALTA", DATED "4-20-06", FILE # "B 35-49", FOUND IN THE OFFICE OF DELAMARE-FULTZ.
- NOTE: ALL REFERENCES ARE TO STANISLAUS COUNTY RECORDS, UNLESS OTHERWISE NOTED.

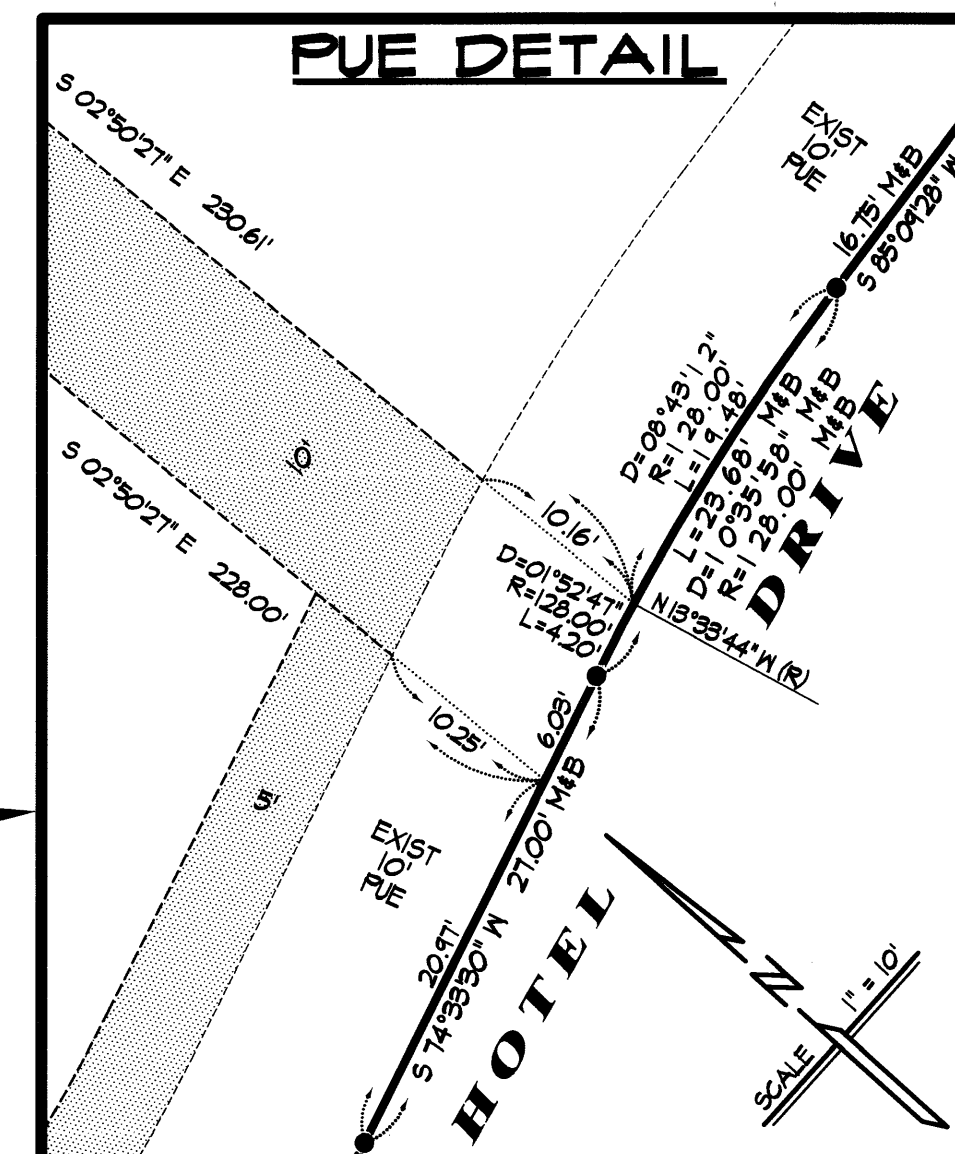
### EASEMENT NOTE

SHADED AREA REPRESENTS PUBLIC UTILITY EASEMENTS OFFERED FOR DEDICATION BY THIS MAP

ADJUSTED PARCEL C1  
LLA DOC-2004-0151389-00

SEE DETAIL  
RIGHT FOR  
PUE DIMENSIONS

### PUE DETAIL



FINAL PARCELS AND  
EASEMENTS OFFERED  
SHEET 5 OF 6 SHEETS

55 PM 76



55 PM 76

**GENERAL NOTES**

- ALL DISTANCES AND DIMENSIONS SHOWN ON THIS MAP ARE IN FEET AND DECIMALS THEREOF.
- ALL DISTANCES AND DIMENSIONS SHOWN ON THIS MAP ARE GROUND DISTANCES UNLESS OTHERWISE NOTED. TO CONVERT TO GRID DISTANCE MULTIPLY BY 0.9999932340.

**LEGEND**

- AC ACRES  
 AE ACCESS EASEMENT  
 APN ASSESSOR'S PARCEL NUMBER  
 C CHORD OF CURVE  
 CL CENTERLINE  
 DE DELTA ANGLE OF CURVE  
 IE DRAINAGE EASEMENT  
 IP IRRIGATION EASEMENT  
 L IRON PIPE  
 LLA LENGTH OF CURVE  
 PE LOT LINE ADJUSTMENT  
 PUE PLANTING EASEMENT  
 R PUBLIC UTILITY EASEMENT  
 (R) RADIUS OF CURVE  
 REF REFERENCE MAP AS NOTED  
 R/W RIGHT OF WAY  
 SF SQUARE FEET  
 SFN SEARCH FOUND NOTHING  
 CT CURVE TABLE COURSE  
 LC LINE TABLE COURSE  
 RL RADIAL LINE TABLE BEARING

No. 07-08

**PARCEL MAP**

BEING ALL OF PARCELS "3", "4", "7", & "8" AS SHOWN IN BOOK 51 OF PARCEL MAPS AT PAGE 6, AND ALL OF PARCELS "E" AND "F" AS SHOWN IN BOOK 54 OF PARCEL MAPS AT PAGE 67, STANISLAUS COUNTY RECORDS, LYING IN THE SOUTHWEST QUARTER OF SECTION 4, T.5 S., R.10 E., M.D.B. & M. CITY OF TURLOCK, COUNTY OF STANISLAUS, STATE OF CALIFORNIA  
 SCALE 1" = 40' Dec, 2007

**DELAMARE-FULTZ**

ENGINEERING AND SURVEYING  
 3421 TULLY ROAD SUITE J MODESTO, CA. 95350  
 TELEPHONE (209) 529-7450

**MONUMENTS**

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**EASEMENT NOTE**

SHADED AREA REPRESENTS PUBLIC UTILITY EASEMENTS OFFERED FOR DEDICATION BY THIS MAP

**PARCEL III**  
2.317 ACRES**PARCEL I**  
0.405 ACRES**PARCEL II**  
3.267 ACRES**PARCEL 6**  
51-PM-06 (REF B)**PARCEL IV**  
4.812 ACRES

LINE TABLE		
No.	LENGTH	BEARING
1	10.00'	N 41°58'58" W
2	28.87'	S 48°01'02" E
3	8.00'	S 41°58'58" E
4	15.93'	N 48°01'02" E
5	13.11'	S 86°58'58" E
6	24.23'	N 86°58'58" W
7	44.34'	N 41°58'58" W
8	9.00'	N 48°01'02" E
9	8.63'	N 41°58'58" W
10	7.50'	N 48°01'02" E
11	47.13'	N 48°01'02" E
12	28.90'	N 84°12'32" W
13	7.04'	N 48°01'02" E
14	14.27'	N 84°12'32" W
15	13.50'	N 84°12'32" W
16	37.00'	N 48°01'02" E
17	27.92'	N 48°01'02" E
18	10.00'	N 41°58'58" W
19	51.45'	S 72°38'35" W
20	4.55'	S 16°16'53" E
21	40.64'	S 41°51'58" E
22	13.95'	N 24°03'44" E
23	17.82'	S 60°56'16" E
24	14.34'	S 60°56'16" E
25	28.88'	N 24°03'44" E
26	7.27'	N 42°07'30" W
27	30.48'	S 41°50'54" E

RADIAL LINE BEARINGS	
No.	BEARING
1	N 80°20'31" E
2	N 79°24'10" E
3	N 77°36'14" E
4	N 76°40'40" E

CURVE TABLE				
No.	DELTA	RADIUS	LENGTH	CHORD
1	02°57'08"	620.00'	31.95'	31.94'
2	00°56'21"	620.00'	10.16'	10.16'
3	01°41'56"	620.00'	19.47'	19.47'
4	00°55'34"	620.00'	10.02'	10.02'
5	03°17'35"	620.00'	35.63'	35.63'

**LINE LEGEND**

- BOUNDARY
- NEW ADJUSTED PROPERTY LINE
- EXISTING RIGHT-OF-WAY
- EXISTING CENTERLINE
- SECTION LINE OR ALIQUOT
- EXISTING PROPERTY LINE
- BASIS OF BEARING TIE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- THIRD AMENDMENT TO EXISTING RECIPROCAL ACCESS EASEMENT DOC-2001-0070815

**REFERENCES**

- M. MEASURED DISTANCE. ALL DISTANCES ARE MEASURED, UNLESS OTHERWISE NOTED.  
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