

ACCURACY STATEMENT

I, Bing Ngew Wong, hereby state that all survey work required in preparation of this map and related monumentation was performed to a minimum accuracy of one in five thousand.

Bing Ngew Wong  
BING NGEW WONG

R.C.E. 15311  
EXP. 3-31-01

OWNER'S STATEMENT

The undersigned being all parties having any record title interest in the land within this division, hereby consent to the preparation and recordation of this map.

Joan A. Trumble  
JOAN A. TRUMBLE

ACKNOWLEDGEMENT

State of California  
County of Mendocino

On June 16, 2000 before me, Arthur W. Colvin, a notary public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Joan A. Trumble, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Arthur W. Colvin  
Name 10-15-01

My commission expires

Notary Public in and for the  
County of Mendocino  
State of California

BOND STATEMENT

I, Kristi Furman, Clerk of the Board of Supervisors of the County of Mendocino, hereby State that the Bond or Deposit as required by the "Subdivision Map Act" Section 66464 of Title 7 of the Government Code, Division 2, (Commencing with Section 66410) has been filed.

Dated this 23rd day of June, 2000.

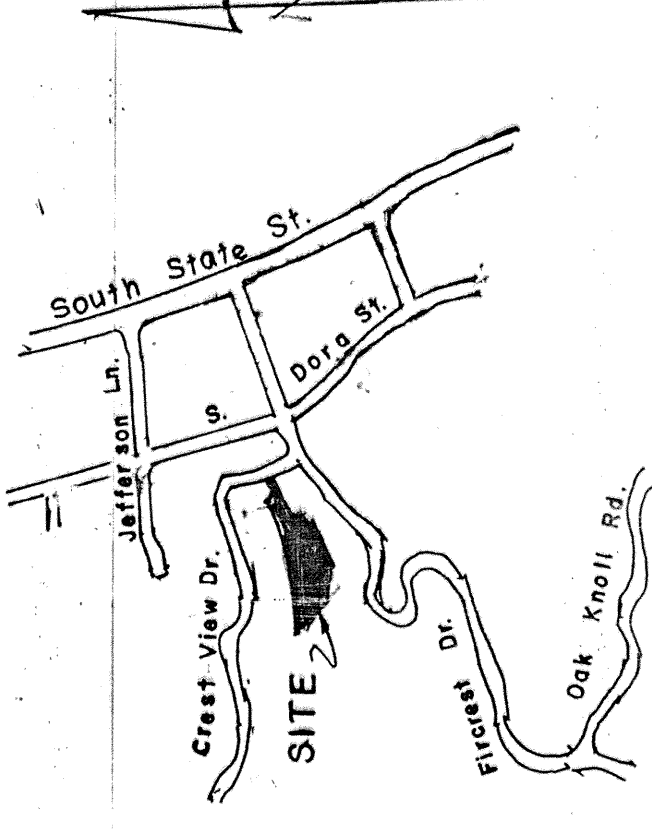
Kristi Furman, Clerk of the Board of Supervisors

By: Susan S. Gutmann, Deputy

Susan S. Gutmann, Deputy

NOTE:

A FLOOD HAZARD REPORT PREPARED BY BING N. WONG, R.C.E. 15311, WAS REQUIRED FOR THIS SUBDIVISION AND IS ON FILE WITH THE MENDOCINO COUNTY DEPT. OF TRANSPORTATION AND THE DEPT. OF PLANNING AND BUILDING SERVICES.



VICINITY MAP

No Scale

PARCEL MAP  
OF

MINOR SUBDIVISION NO. M.S.6-99

PORTION OF SECTION 32, T.15N., R.12W.,  
M.D.B. & M., AND LOT 73, YOKAYO RANCHO

COUNTY OF MENDOCINO

STATE OF CALIFORNIA

SCALE 1" = 50'

DECEMBER 16, 1999

COUNTY SURVEYOR'S STATEMENT

I have examined this map; the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; all provisions of Chapter 2, Division 2, of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with; I am satisfied the map is technically correct.

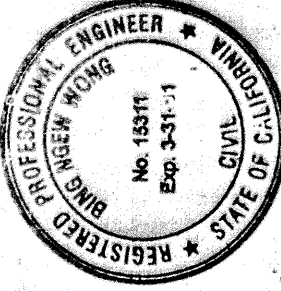
Dated 23rd June 2000

Stanley Tawesend, County Surveyor

Mendocino County

State of California

By: Arthur W. Colvin  
ARTHUR W. COLVIN, L.S. 6112  
LICENSE EXPIRATION DATE: 3-31-02



ENGINEER'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Joan A. Trumble on July 1, 1999. I hereby state that the parcel map substantially conforms to the approved Tentative Map. I further State that all monuments and said monuments are sufficient to enable the survey to be retraced.

Bing Ngew Wong  
BING NGEW WONG

R.C.E. 15311  
EXP. 3-31-01

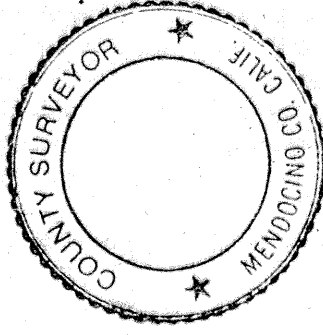
DIRECTOR OF PLANNING'S STATEMENT

This map substantially conforms to the approved tentative map and the conditions of approval thereof.

Dated 6/22/00

RAYMOND HALL, DIRECTOR OF PLANNING & BUILDING SERVICES  
MENDOCINO COUNTY, STATE OF CALIFORNIA

By: [Signature] Deputy



PROOF OF OWNERSHIP STATEMENT

I hereby State that the proof of ownership report made by FIRST AMERICAN TITLE INS. CO. this 3 day of JULY, 2000, conforms to the provisions of the Subdivision Map Act.

MARSHA A. WHARFF

COUNTY RECORDER, MENDOCINO COUNTY

By: [Signature] Deputy

COUNTY RECORDER'S STATEMENT

Filed this 3 day of JULY, 2000 at 10:49 AM, in Maps, Drawn 67, Page 63, M.C.R. at the request of BING NGEW WONG

MARSHA A. WHARFF

COUNTY RECORDER, MENDOCINO COUNTY

By: [Signature] Deputy

FEE \$10.00

SHEET 1 OF 2

MAPS  
DRAWER 67  
PAGE 64