

**Gospel Community Questions:**

1. After reading John 4:1-15, share what one thought stands out as the most important, encouraging, challenging, puzzling or convicting for you. Why?
2. When Jesus offers this woman living water, she wants this water, but only so she does not have to get water from the well any more, it would save her a lot of work. Is this your motivation for believing the gospel, to make life easier?
3. Jesus is ultimately offering eternal satisfaction and contentment to this woman, but she can't see it. She can only understand his words in the context of this physical world instead of the spiritual world. In what ways, do we do the same thing with the Gospel message?

**Upcoming Events:**

- Prayer gathering every Sunday at 9:00 am in the Legends Centre.
- New Gospel Community Groups starting up, if you would like to join one, please speak with Mark or Clay.
- Stay up to date with events at [www.gracesask.com](http://www.gracesask.com)

**Needs:**

- If you have a desire and willingness to serve in any area (Grace kids, sound, music, video, greeting), start by filling out our online form here: <http://gracesask.com/serve/>

**Get connected:**

- Consider partnering with us in this Gospel mission – info packages at welcome table
- Find a Gospel community gathering: Info booklets on the welcome table
- Get on “The City” (our social network). Send your email request to [info@gracesask.com](mailto:info@gracesask.com) or ask your Gospel Community leader to add you.

Got Questions? Text 306.270.9677 during the message or email [warman@gracesask.com](mailto:warman@gracesask.com) afterwards

**Context (v1-6)**

- Jesus Leaves Judea when the religious elite hear about the success of the ministry of Jesus.
- Jesus leaves to go to Samaria, the “worst” place possible for a Jew.
- Jesus sits down at the well of Jacob, significant, because this well was built by the founding father of the Israelite nation, in the place the Israelites (Jews) hated.

**Crossing Lines (v7-9)**

- Jesus speaks to a Samaritan woman (bad) who is an adulteress (bad), but doesn’t mention her sin at first, he just makes the connection.
- Jesus initiatives this taboo conversation. Even though this woman is “unclean” according to Jewish law.
- Jesus asks her for a drink before he offers her living water.

**Receive this water, receive the Spirit (v10-15)**

- This living water that Jesus speaks of is the Holy Spirit (John 7:37-37)
- Jesus offers her the satisfaction of the holy spirit within, everlasting living water of life, but she doesn’t get it, and reduces the message of the gospel to something that will help her in her physical world today. Her hope is that she will not have to carry water every day.
- Her unbelieving heart cannot see the true benefit of this living water, until Jesus actually gives it to her first, then her eyes are opened.

“Many of us are like this woman at the well, who misinterpret the living water of Jesus to mean a better life for us here on earth, when in fact Jesus is offering us something so much better than that. He is offering us himself, the Holy Spirit, welling up within us!”

Next Sunday, Jan 22 2017- John 4:16-26