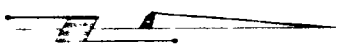


30-96A



BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS GEODETIC (TRUE) NORTH AS BASED UPON GPS FIELD OBSERVATIONS, IN MAY 2003, ALONG THE SECTION LINE COMMON TO SECTIONS 19 & 20.

EASEMENTS

- (A) 50' WIDE NON-EXCLUSIVE ROAD ACCESS AND PUBLIC UTILITIES EASEMENT PER DOC. 06-26493, 06-26494 & 06-26495
- (B) 22' WIDE NON-EXCLUSIVE INGRESS, EGRESS AND PUBLIC UTILITIES EASEMENT PER DOC. 06-34474
- (C) WATER STORAGE & WATER PIPELINE EASEMENT PER DOC. 06-26497
- (D) 20' WIDE NON-EXCLUSIVE ROAD EASEMENT PER DOC. 06-26494

LEGEND

- FND 1-1/2" C.I.P. STAMPED AS NOTED.
- FND STD 2-1/2" B.L.M. MONUMENT AS NOTED.
- FND 3/4" C.I.P. STAMPED L.S. 4181
- ⊗ FND 5/8" REBAR W/ PLASTIC CAP STAMPED L.S. 3274 BURIED ON SOUTH EDGE OF PERRY CREEK ROAD (SECTION CORNER PER R.S. 3-123)
- SET 1-1/2" C.I.P. STAMPED L.S. 5526 AND AS NOTED.
- SET 3/4" C.I.P. STAMPED L.S. 5526
- COMPUTATION POINT, NOTHING FOUND OR SET.
- - - EXISTING FENCE
- N.T.S. NOT TO SCALE.

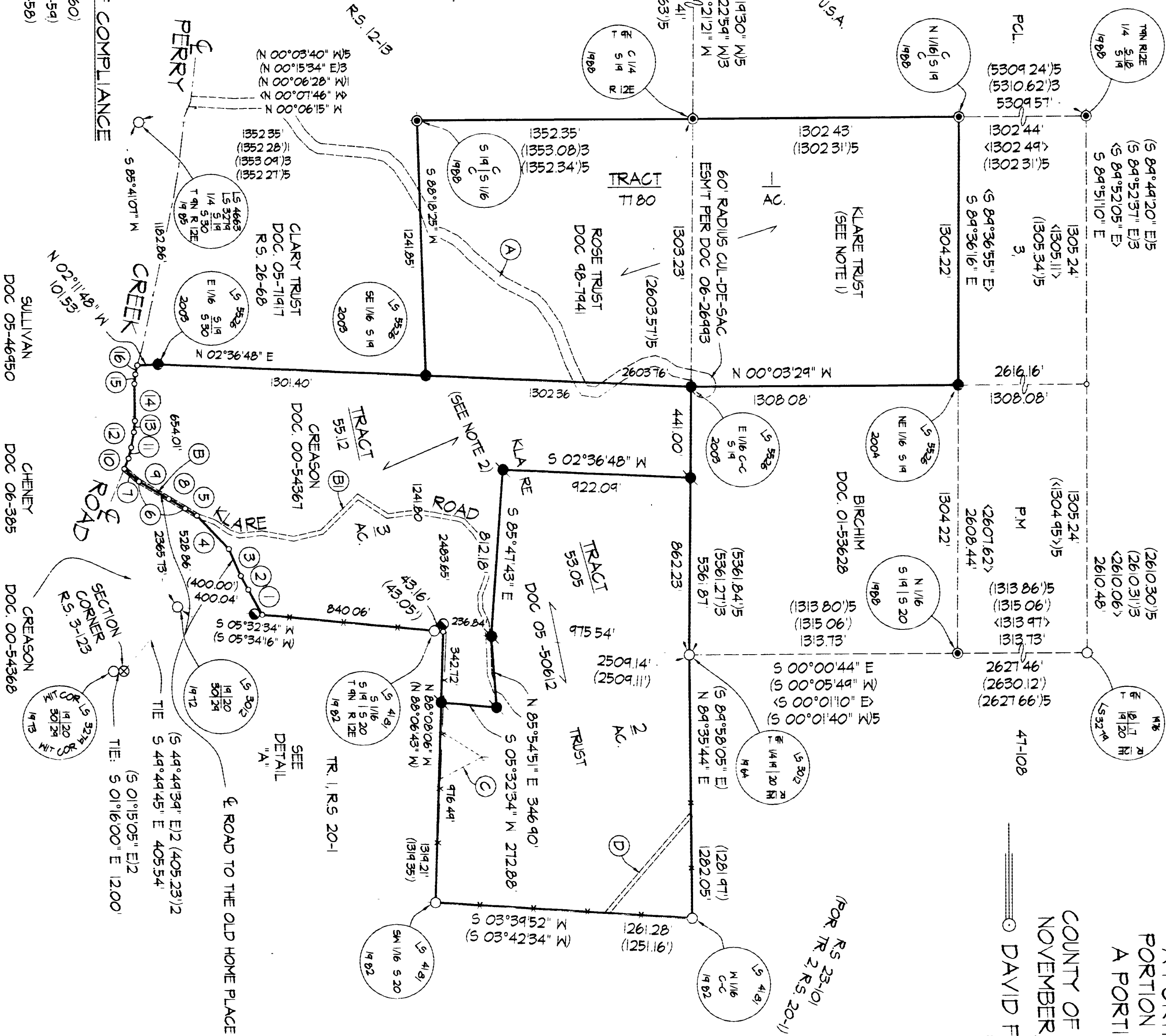
NOTE(S):

- (1) L.L.A. PER DOC. 2007-0077208 (34.06 AC.)
- (2) L.L.A. PER DOC. 2007-0077209 (21.0 AC.)
- (3) THE PURPOSE OF THIS SURVEY IS TO SHOW THE MONUMENTATION OF LOT LINE ADJUSTMENT (L.L.A.) B.L.A. 07-03, APPROVED FEBRUARY 9, 2007, AS REQUIRED BY SECTION 8762(b)(5) OF THE PROFESSIONAL LAND SURVEYORS ACT.

REFERENCES

- () R.S. 20-1
 - (1) R.S. 26-68
 - (2) R.S. 3-123
 - (3) R.S. 12-13
 - (4) R.S. 14-51
 - (5) BLM DEPENDENT SURVEY, 1995
 - < > P.M. 47-108
- CERTIFICATES OF COMPLIANCE**
- DOC. 06-46879 (CC 06-60)
 - DOC. 06-46880 (CC 06-54)
 - DOC. 06-46882 (CC 06-58)
 - SULLIVAN DOC. 05-46450
 - CHENEY DOC. 06-385
 - CREASON DOC. 00-54368

CERTIFICATES OF COMPLIANCE



RECORD OF SURVEY
A PORTION OF THE E. 1/2 OF SECTION 19, A
PORTION OF THE S.W. 1/4 OF SECTION 20, AND
A PORTION OF THE NE. 1/4 OF SECTION 30,
T. 9 N., R. 12 E., M.D.M.
COUNTY OF EL DORADO ~ STATE OF CALIFORNIA
NOVEMBER, 2007
SCALE: 1" = 400'

DAVID F. MADDELL - LAND SURVEYOR, INC.
PLACERVILLE, CALIFORNIA
- SHEET 2 OF 2 -

ROAD TABULATION

| | | |
|----|---------------|---------|
| 1 | S 61°04'1" W | 140.10' |
| 2 | S 62°23'23" W | 76.53' |
| 3 | S 66°16'25" W | 143.81' |
| 4 | S 46°24'04" N | 224.10' |
| 5 | S 32°22'32" N | 67.32' |
| 6 | S 30°34'28" N | 260.75' |
| 7 | S 40°46'06" W | 93.44' |
| 8 | S 30°34'28" W | 91.84' |
| 9 | S 30°34'28" W | 168.86' |
| 10 | N 67°19'34" W | 54.55' |
| 11 | N 76°21'24" W | 54.88' |
| 12 | N 79°35'07" W | 75.61' |
| 13 | N 84°31'26" W | 55.67' |
| 14 | S 84°26'41" W | 174.46' |
| 15 | N 83°57'07" W | 45.70' |
| 16 | N 77°35'18" W | 44.04' |

DETAIL "A"
N.T.S.

FENCELINE AGREEMENT
PER DOC. 07-44794

(03-33 / 04-149)

EXISTING ASSESSOR'S PARCEL NO'S. 093-032-63, 66 & 77

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